CLINIC APPLICATION COVER SHEET

Name ______________________________________    Phone _____________________

Email ______________________________________

Expected date of graduation ____________________  Cumulative GPA: ____________

1. Clinics in which you have previously participated (check all that apply):

___ Judicial Clerkship    ___ Legislative Clinic
___ Criminal Prosecution Clinic    ___ Public Policy Clinic
___ Project for Innocence    ___ Media Law Clinic
___ Legal Aid Clinic    ___ Elder Law Clinic
___ Externship Clinic    ___ Tribal Law Clinic
___ Medical-Legal Partnership    ___ Kansas Supreme Court Research

2. Clinics for which you are currently applying (check all that apply):

___ Judicial Clerkship ___ Legal Aid Clinic
    ___ Summer    ___ Fall/Spring
    ___ Fall/Spring    ___ Spring/Summer
    ___ Summer/Fall
___ Criminal Prosecution Clinic ___ Legislative Clinic (Spring only)
    ___ Summer
    ___ Fall/Spring
 ___ Legislative Clinic (Spring only)
 ___ Public Policy Clinic (Fall only)
 ___ Media Law Clinic (Spring only)
 ___ Externship Clinic
 ___项目 for Innocence
    ___ Summer
    ___ Fall/Spring
 ___ Externship Clinic
 ___ Elder Law Clinic (Fall/Spring only)
 ___ Fall
 ___ Spring
 ___ Summer
 ___ Medical-Legal Partnership ___ Kansas Supreme Court Research
    ___ Summer
    ___ Fall
    ___ Spring
 ___ Tribal Law Clinic
 ___ Summer
 ___ Fall
 ___ Spring
Thank you for your interest in The Project for Innocence. We seek to attract students with genuine interest in serving clients. The indigent prisoners we represent have no choice in who represents them.

Please understand that The Project for Innocence requires, in addition to class, a minimum time commitment of ten hours per week in the fall and spring, and twenty hours per week in the summer. Please apply only if you are willing to devote your full energies to your clients' needs. After an initial review of the applications, we may decide to interview for some or all of the available slots. If we decide to interview, the interviews will take place between March 21 and March 25. You will be notified of acceptance prior to enrollment.

Also, please understand that if you are accepted, you will be asked to sign statements of intent to enroll in the Project, conflict of interest and confidentiality.
THE PAUL E. WILSON DEFENDER PROJECT
Application for Summer 2016 & Fall/Spring 2016-2017

Applications are due Monday, March 7, 2016- 5:00 p.m.

Name __________________________________________   Phone _____________________
Email __________________________________________

I'm applying for:  Fall/Spring ____   Summer ____  Either ____
Expected date of graduation ____________

Describe your reasons for wishing to participate in The Project for Innocence.

Please note any special skills (e.g., foreign language ability) or job experiences you believe to be relevant to your ability to excel in the Project.
Law School GPA ______________________________
Rank in class (if known) ______________________
Grades:  Criminal Law _________________________
    Criminal Procedure _________________________
    Constitutional Litigation _________________
    Lawyering ________

Small section professor (or any other teacher we might contact for a recommendation).

Have you participated in other law school clinics?  (Do you plan to?)

List other commitments you will have during your participation in The Project for Innocence (include extracurricular activities, part-time jobs and the number of hours each will consume).

If you have any prior felony or misdemeanor convictions or unexpunged juvenile convictions, please list the date and conviction below.  (You may disclose them on this form or to us personally, whatever makes you more comfortable.  If you prefer speaking to us personally, please note that below.  Because of security procedures at the prisons, we do need to know this information.)