CLINIC & FIELD PLACEMENT APPLICATION COVER SHEET

Name ___________________________________ Phone _____________________

Email ___________________________________

Expected date of graduation _____________________ Cumulative GPA: __________

1. Please list all Clinics, Field Placements and Simulation Courses in which you have previously participated:

2. Clinics and Field Placements for which you are currently applying (check all that apply):

   ___ Criminal Prosecution Field Placement
      ___ Summer
      ___ Fall/Spring

   ___ Elder Law Field Placement (Fall/Spring only)

   ___ Field Placement Program
      ___ Fall/Spring
      ___ Spring/Summer
      ___ Summer/Fall

   ___ Judicial Field Placement
      ___ Summer
      ___ Fall/Spring

   ___ Legal Aid Clinic
      ___ Fall/Spring
      ___ Spring/Summer
      ___ Summer/Fall

   ___ Medical-Legal Partnership
      ___ Summer
      ___ Fall
      ___ Spring

   ___ Project for Innocence
      ___ Summer
      ___ Fall/Spring

   ___ Tribal Judicial Support Clinic
Thank you for your interest in The Project for Innocence. We seek to attract students with genuine interest in serving clients. The indigent prisoners we represent have no choice in who represents them.

Please understand that The Project for Innocence requires, in addition to class, a minimum time commitment of ten hours per week in the fall and spring, and twenty hours per week in the summer. Please apply only if you are willing to devote your full energies to your clients’ needs.

After an initial review of the applications, we may decide to interview for some or all of the available slots. If we decide to interview, the interviews will take place between March 13 and March 17. You will be notified of acceptance prior to enrollment.

Also, please understand that if you are accepted, you will be asked to sign statements of intent to enroll in the Project, conflict of interest and confidentiality.
THE PAUL E. WILSON DEFENDER PROJECT
Application for Summer 2017 & Fall/Spring 2017-2018

Applications are due Monday, March 10, 2017- 5:00 p.m.

Name __________________________________________   Phone _____________________

Email __________________________________________

I'm applying for:  Fall/Spring ____  Summer ____  Either ____

Expected date of graduation ____________

Describe your reasons for wishing to participate in The Project for Innocence.

Please note any special skills (e.g., foreign language ability) or job experiences you believe to be relevant to your ability to excel in the Project.

Law School GPA ________________________________
Rank in class (if known) _________________________
Grades:  Criminal Law __________________________
Small section professor (or any other teacher we might contact for a recommendation).

Have you participated in other law school clinics or field placement programs? (Do you plan to?)

List other commitments you will have during your participation in The Project for Innocence (include extracurricular activities, part-time jobs and the number of hours each will consume).

If you have any prior felony or misdemeanor convictions or unexpunged juvenile convictions, please list the date and conviction below. (You may disclose them on this form or to us personally, whatever makes you more comfortable. If you prefer speaking to us personally, please note that below. Because of security procedures at the prisons, we do need to know this information.)